to the apple

| STD. 262                                   |   | EXPENSE CLAIM 9/2007)           |         |                |       |                           | s and *Pri<br>Reverse S |                                    |              |                               | Page            | of  | Pag                               | es          |  |
|--|---|---------------------------------|---------|----------------|-------|---------------------------|-------------------------|------------------------------------|--------------|-------------------------------|-----------------|---|-----------------------------------|-------------|--|
| CLAIMANT'S NAME Ruth Holton-Hodson         |   |                                 |         |                |       |                           |                         | SSN or EMPLOYEE NUMBER*            |              |                               |                 | Page of Pages  DEPARTMENT State Controller's Office |                                   |             |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   |             |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   |             |  |
| RESIDENCE ADDRESS *                        |   |                                 |         |                |       |                           |                         | HEADQUARTERS ADDRESS               |              |                               |                 |   |                                   | NE NUMBER   |  |
| 300 Capitol Mall, Suite 1850               |   |                                 |         |                |       |                           |                         | 300 Capitol Mall, Suite 1850       |              |                               |                 |   |                                   | 710,0005    |  |
| CITY STATE ZIP CODE                        |   |                                 |         |                |       | - 1                       | CITY<br>Sacramento      |                                    |              |                               | STATE<br>CA     |   | ZIP CODE<br>95814                 |             |  |
| Sacramento CA 95814  (1) NORMAL WORK HOURS |   |                                 |         |                |       |                           |                         | (2) PRIVATE VEHICLE LICENSE NUMBER |              |                               |                 |   |                                   | r           |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 | (3) MILEAGE RATE CLAIMED 0.555                      |                                   |             |  |
| 4) MONTH/YEAR                              |   | (6)                             | (7)     | (8)            | MEALS | -                         | (9)                     | (10)                               | TRANSPORTA   |                               | TION            |   | (11)                              | (12)        |  |
| Jan/Feb                                    |   | LOCATION<br>WHERE EXPENSES      | (4)     |                |       | O.T., L/T,                |                         | (A)                                | (B) (C)      |                               | (D)             |   | 1                                 | TOTAL       |  |
| 5)<br>DATE                                 | TIME                                    | WERE INCURRED                   | LODGING | BREAK-<br>FAST | LUNCH | N/C, RELO<br>OR<br>DINNER | TALS                    | COST OF<br>TRANS.                  | TYPE<br>USED | CARFARE,<br>TOLLS,<br>PARKING | PRIVAT          | AMOUNT  |                                   | FOR DAY     |  |
| 1/23                                       |   | Sacramento - Monterey           | 94.45   |                |       |                           |                         |                                    | PC           | 5.00                          | 211.00          | 117.11  |                                   | 216.56      |  |
| 1/24                                       |   | Monterey                        |         | ,              |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
| 1/25                                       |   | Monterey - Sacramento           | 94.45   |                |       |                           | ŕ                       |                                    | PC           | 5.00                          | 211.00          | 117.11  |                                   | 216.56      |  |
| 1/26                                       |   | Sacramento                      |         |                |       |                           |                         |                                    | PC           | 4.50                          | -               | 0.00  |                                   | 4.50        |  |
| 1/27                                       |   | Los Angeles                     |         |                |       |                           |                         |                                    | RC           | 10.00                         | -               | 0.00  |                                   | 10.00       |  |
| 2/17                                       |   | Sacramento                      |         |                |       |                           |                         |                                    | PC           | 20.00                         |                 | 0.00  |                                   | 20.00       |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
|  | *************************************** |                                 |         |                |       |                           |                         | 0                                  |              |                               |                 | 0.00  |                                   | 0.00        |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
|  |   | -                               |         |                |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 | 0.00  |                                   | 0.00        |  |
| (13)                                       |   | SUBTOTALS                       | 188.90  | 0.00           | 0.00  | 0.0                       | 0.00                    | 0.00                               |              | 44.50                         | 422.00          | 234.21  | 0.00                              | 467.6       |  |
| COL  | UMN                                     | CODE (ACCTG. USE ONLY           | )       |                |       |                           |                         |                                    |              |                               | 14.015 V. 1986. | 11.00   | 10,000,000                        | 4.12        |  |
|  |   | CLAIM TOTAL                     |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   | \$467.6     |  |
|  |   | of TRIP, REMARKS AND DETAILS (A |         |                |       | OC mee                    | ting in Lo              | s Angele                           | es.          |                               |                 | US  | COUNTING<br>SE ONLY<br>NG FUND CH |             |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               | 17410           | 77 112 102 111                                      | 1010112011                        | 201(1101115 |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   |             |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   |             |  |
|  |   |                                 |         |                |       |                           |                         |                                    |              |                               |                 |   |                                   |             |  |

DATE DATE Z.Z1.12 (17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse) 12 0 2